

# KERALA CINE OUTDOOR UNIT WORKERS UNION

Affiliated to FEFKA Registration No. :07.15.2009

**Name:** SUDHEESH VIJAYAN  
**Age:** 23  
**Date Of Birth:** 11/11/1993  
**Address:** THATTAYATHUMALIL .  
PUTHOORANKAVALA  
VALAYANCHIRANGARA P.O  
**Phone:** 9847742335  
**Pin:**  
**Membership Date:** 26/04/2017  
**Signature:**

**Nominee:** VIJAYAN T.S  
**Age:**  
**Date Of Birth:**  
**Address:**  
**Relationship:** FATHER  
**Phone:**  
**Pin:**



Membership No:  
**CA 50**

| Particulars     |                        | 2020        | 2021         | 2022      | 2023 | 2024 | 2025   | 2026      |
|-----------------|------------------------|-------------|--------------|-----------|------|------|--------|-----------|
| Annual Income   |                        |             |              |           |      |      |        |           |
| Welfare fund    | DEATH                  |             |              |           |      |      |        |           |
| Fine            | MEETING ABSENT IN 2018 |             |              |           |      |      |        |           |
| Others          | LEVY                   |             |              |           |      |      |        |           |
| Payment balance |                        | 5300        | 3300         |           |      |      |        |           |
| 1               | BUILDING FUND          |             |              |           |      |      |        |           |
| 2               | INSURANCE              |             |              |           |      |      |        |           |
| 3               | FLOOD RELIEF FUND      |             |              |           |      |      |        |           |
| 4               |                        |             |              |           |      |      |        |           |
| FINANCIAL HELP  |                        |             |              |           |      |      |        |           |
| SL No           | Particulars            |             |              |           |      |      | Amount | Signature |
| 1               |                        |             |              |           |      |      |        |           |
| LOAN            |                        |             |              |           |      |      |        |           |
| Starting Date   | Purpose of Loan        | Loan Income | Closing Date | Signature |      |      |        |           |
|                 |                        |             |              |           |      |      |        |           |