

# KERALA CINE OUTDOOR UNIT WORKERS UNION

Affiliated to FEFKA Registration No. :07.15.2009

**Name:** DENNIS  
**Age:** .....  
**Date Of Birth:** .....  
**Address:** KAMUNDAKATHIL  
PAZHAVANGADI,CHELLAKKAD  
PATHANAMTHITTA  
**Phone:** .....  
**Pin:** 689677  
**Membership Date:** 30/03/2017  
**Signature:** .....

**Nominee:** MABLE MATHEW  
**Age:** 44  
**Date Of Birth:** .....  
**Address:** .....  
**Relationship:** MOTHER  
**Phone:** .....  
**Pin:** .....



Membership No:  
**CA 47**

| Particulars     |                   | 2020        | 2021         | 2022 | 2023 | 2024      | 2025   | 2026      |
|-----------------|-------------------|-------------|--------------|------|------|-----------|--------|-----------|
| Annual Income   |                   |             |              |      |      |           |        |           |
| Welfare fund    | DEATH             |             |              |      |      |           |        |           |
| Fine            |                   |             |              |      |      |           |        |           |
| Others          | LEVY              |             |              |      |      |           |        |           |
| Payment balance |                   | 5300        | 3300         |      |      |           |        |           |
| 1               | BUILDING FUND     |             |              |      |      |           |        |           |
| 2               | INSURANCE         |             |              |      |      |           |        |           |
| 3               | FLOOD RELIEF FUND |             |              |      |      |           |        |           |
| 4               |                   |             |              |      |      |           |        |           |
| FINANCIAL HELP  |                   |             |              |      |      |           |        |           |
| SL No           | Particulars       |             |              |      |      |           | Amount | Signature |
| 1               |                   |             |              |      |      |           |        |           |
| LOAN            |                   |             |              |      |      |           |        |           |
| Starting Date   | Purpose of Loan   | Loan Income | Closing Date |      |      | Signature |        |           |
|                 |                   |             |              |      |      |           |        |           |