

# KERALA CINE OUTDOOR UNIT WORKERS UNION

Affiliated to FEFKA Registration No. :07.15.2009

**Name:** JINESH C.B  
**Age:** 29  
**Date Of Birth:** 20/05/1986  
**Address:** CHENNAIPURAM HOUSE .  
PULIKKUTHU P.O  
CHERUKUZHY,MALAPPURAM  
**Phone:** 8606115631  
**Pin:** 679334  
**Membership Date:** 15/11/2008  
**Signature:**

**Nominee:** SANITHA  
**Age:** 20  
**Date Of Birth:**  
**Address:**  
**Relationship:** WIFE  
**Phone:**  
**Pin:**



Membership No:  
**CA 29**

| Particulars     |                          | 2020        | 2021         | 2022      | 2023 | 2024 | 2025   | 2026      |
|-----------------|--------------------------|-------------|--------------|-----------|------|------|--------|-----------|
| Annual Income   |                          |             |              |           |      |      |        |           |
| Welfare fund    | DEATH                    | 1200        |              |           |      |      |        |           |
| Fine            | MEETING ABSENT 2017,2018 |             |              |           |      |      |        |           |
| Others          | LEVY                     |             |              |           |      |      |        |           |
| Payment balance |                          | 4100        | 3300         | 4700      |      |      |        |           |
| 1               | BUILDING FUND            |             |              |           |      |      |        |           |
| 2               | INSURANCE                |             |              |           |      |      |        |           |
| 3               | FLOOD RELIEF FUND        |             |              |           |      |      |        |           |
| 4               |                          |             |              |           |      |      |        |           |
| FINANCIAL HELP  |                          |             |              |           |      |      |        |           |
| SL No           | Particulars              |             |              |           |      |      | Amount | Signature |
| 1               |                          |             |              |           |      |      |        |           |
| LOAN            |                          |             |              |           |      |      |        |           |
| Starting Date   | Purpose of Loan          | Loan Income | Closing Date | Signature |      |      |        |           |
|                 |                          |             |              |           |      |      |        |           |